



Ok Sun Burks, Secretary

Amy Morie, Chair

SUPERVISOR APPOINTMENT INFORMATION

Note: Please complete this form in consideration for your appointment as Supervisor with the Bradford Soil and Water Conservation District. Please print or type all information.

NAME, ADDRESS AND TELEPHONE:

Name: _____ County of residence _____

Mailing Address: _____

Home Phone: () Work Phone: () Fax: ()

E-Mail Address: _____

GENERAL BACKGROUND INFORMATION:

1. Office qualifications: Circle all that apply
 - A. **Actively engaged in agriculture:** Be currently involved in farming, ranching, or another agricultural activity as defined in Florida Statute § 570.02*
 - B. **Retired from agriculture:** Be retired after at least 10 years of being engaged in agriculture
 - C. **Employed by an agricultural producer:** Work for a business that produces agricultural products.
 - D. **Agricultural land ownership:** Own or lease land that is classified for agricultural use under Florida Statute § 193.461 <https://www.flsenate.gov/laws/statutes/2021/193.461>
 - E. **Actively employed on agricultural land:** Be actively employed on land classified for agricultural use

2. District qualifications: Bradford County voting district in which you reside?
Circle one #4 #5

3. Have you ever worked professionally or as a volunteer with conservation or related topics?
Circle one: YES NO If yes, please provide brief detail of knowledge areas, special audiences taught, etc.:

4. Do you have one or more areas of specialty (livestock, timber, crops, horticulture, land management, natural resource management, etc.)? YES NO

If yes, please list: _____

PROFESSIONAL INFORMATION

Professional Certifications, Licensure, etc. currently held:

Professional Area	Number	Date Licensed (Yr)

Educational Background related to your profession:

Name of Institution	State	Date Attended (Mo/Yr)	Certificate/Degree Awarded	Major Area of Study

Employment related to your profession:

(List three positions held. Begin with present position. If self-employed, please indicate.)

Employer Name/City	Job Title	Employment Dates (Yr)

Certification:

I hereby certify that all statements made on this or any attached resume are true to the best of my knowledge. I understand that any misrepresentation of material facts may invalidate my appointment to Bradford Soil and Water Conservation District.

Signature: _____ Date: _____

* <https://www.flsenate.gov/Laws/Statutes/2012/570.02>

570.02 Definitions.—The following words and phrases as used in this chapter and in the agricultural laws of this state, unless the context otherwise requires, shall have the meanings respectively ascribed to them in this section:

- (1) "Agriculture" means the science and art of production of plants and animals useful to humans, including to a variable extent the preparation of these products for human use and their disposal by marketing or otherwise, and includes aquaculture, horticulture, floriculture, viticulture, forestry, dairy, livestock, poultry, bees, and any and all forms of farm products and farm production. For the purposes of marketing and promotional activities, seafood shall also be included in this definition.
- (2) "Agricultural business products" means nonconsumable products used in the producing, processing, distribution, and marketing of consumable farm products, including, but not limited to, machinery, equipment, and supplies.